



**AGENDA**  
**STATE OF NEW MEXICO**  
**PUBLIC EMPLOYEE LABOR RELATIONS BOARD**  
**Nan Nash, Board Chair**  
**Regular Meeting**  
**Wednesday, March 18, 2026, 9:00 a.m.**  
Via videoconference

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of February 17, 2026 Meeting Minutes**
4. **Public Comment**
5. **Voluntary dismissal**
  - a. *CWA & NM HCA*; PELRB 332-25
6. **Amended Certifications**
  - a. *NUHHCE/LiUNA & UNM Hospital*; PELRB 304-26
  - b. *CWA & NM HCA*; PELRB 306-26
7. **Hearing Officer's Reports (no request for review)**
  - a. *MCFUSE v. Gallup-McKinley County Schools*; PELRB 102-25
  - b. *Hatch POA v. Hatch*; PELRB 128-25
8. **Request for Review\***
  - a. *CPFFA & City of Clovis*; PELRB 321-25
9. **Staff Reports**
  - a. Temporary Restraining Order issued in *RPFFA v. Ruidoso*; PELRB 105-26
  - b. Director's report
  - c. Pending Litigation\*\*
10. **Adjournment.**

\* The Board may go into closed executive session for adjudicative deliberations pursuant to section 10-15- 1(H)(3) of the Open Meetings Act.

\*\* The Board may go into closed executive session to discuss pending litigation pursuant to section 10-15- 1(H)(7) of the Open Meetings Act.

\*\*\* The Board may go into closed executive session for limited personnel pursuant to section 10-15- 1(H)(2) of the Open Meetings Act.

**Updated and amended Agendas may be picked up at the PELRB office up to seventy-two hours in advance or at the board meeting.** If you are an individual with a disability in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Executive Director at the PELRB office located at 2929 Coors Blvd. NW Suite 303 Albuquerque, New Mexico, Telephone 505-831-5422 at least two weeks prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director at the PELRB Office at the address and telephone number above if a summary or other type of accessible format is needed.